

"One of the most astonishing books I have ever read in my lifetime."

Bob Ulrich, *Prophecy Watchers*

WHAT DWELLS BEYOND

THIRD EDITION

The Bible Believer's
Handbook to Understanding

LIFE IN THE UNIVERSE

BASED ON THE KING JAMES BIBLE

Jeffrey W. Mardis

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“I finished this nearly 500 page read today. I give it [5 out of 5] stars. ...I will save you a long review but I want to tell you that this is THE best book on this subject, bar none. ... I cannot recommend it highly enough. This goes on my list of automatic ‘CLASSICS’. I believe every serious Bible student, especially those who believe the Book [*King James Bible*], ought to read this book as a help to understanding the times in which we live. ... It really is that THICK with great insights from the author.

Pastor Greg Miller
Bible Believer's Fellowship
Worthington, OH

“I’ve just finished reading one of the most astonishing books I have ever read in my lifetime. That is no exaggeration. This is one that Gary Stearman will read with great interest, a study for the ages into things you will most definitely never hear in church! Author Jeffrey Mardis has taken a deep look at the secret things of the cosmos and reached some startling conclusions about the events of the past, things that have changed the world forever. Get ready to understand UFOs like never before. You’re not going to believe some of the things you are about to read. This is a work led no doubt by the Holy Spirit. Every now and then you find a gem full of new and exciting ideas that make such perfect sense. One chapter is more spectacular than the last.”

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Prophecy Watchers
Oklahoma City, OK

“Your latest book, *What Dwells Beyond*, is an absolute must-read for all Believers. So much information, crammed between the covers of one book, and wrote in a way that you make one not want to put it down. Excellent book, from cover to cover. God has truly blessed you. And your chapter on darkness? Awesome. Never have I read so much meat on this topic. Thank you, once again, and may God continually bless you and your ministry.”

Chester Edward Kiluk Sr.
Southgate, MI

“If you want a clear understanding about extraterrestrials and UFO’s, you won’t get it by listening to George Noory and his guests. ‘The Truth Is Out There’, and it’s revealed in *What Dwells Beyond*. ...I’m reading it through the second time already (before I start loaning it out). Excellent all the way through with massive use of the KJV.”

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“Espionage, History, Science, Philosophy, Paleontology, the Bible, Satanism, Angelology, Ufology and comic-book characters, this book has it all. At nearly five-hundred pages, a treasure-chest of spiritual truth, I highly recommend adding Jeffrey W. Mardis’ book *What Dwells Beyond* to your library. A King James Only Bible advocate, brother Jeffrey has come up with many Bible-based answers to the questions we all ponder when we gaze across the sky wondering, “what does dwell beyond?”

Dr. Bob Leib
Pensacola, FL

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The Bible Believer's
Handbook to Understanding
Life in the Universe

Jeffrey W. Mardis

THIRD EDITION

DEFENDER
Crane, Missouri

WHAT DWELLS BEYOND:

The Bible Believer's Handbook to Understanding Life in the Universe

Defender

Crane, Missouri 65633

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CONTENTS

Preface	xix
Introduction	xxi

PART I **The History of Extraterrestrialism** A Chronological Survey from Genesis to the Present

1	The Alien Paradigm Begins	25
	Its Origins & History in Scripture	
	- Capturing the Minds of Men	26
	- The First Visitors & the Seeds of Corruption	31
	- Glorifying Men from the Stars	36
2	The Rise of Cosmic Pluralism	41
	600 BC - 1600 AD	
	- A Clash of Beliefs	41
	- Greek Philosophy & Atomistic Thought	
	600 BC - 70 AD	42
	- Cosmic Pluralism of the Dark Ages	
	1400 - 1600	51

3	Post-Copernican Fallout & the Occult Revival	57
	1600 - 1900	
	- The Shape of Things to Come	58
	- Spirits from Other Worlds & the Kindling of the Occult Elite	59
	- Mansions of Intelligent Life	64
	- The Man-god from the Kolobian Star System	65
	- The Hoodwinking of America	69
	- The Lunar Man-Bats of 1835	72
	- To Knock on Wood	77
	- Fifteen Billion Martians	79
4	Science Fiction & the Space Age	83
	1900 - 1960	
	- Calling Mars Is Anyone There?	83
	- Amazing Stories of Space Monsters & Supermen	86
	- The Coming of the Saucers & Hollywood Hype	93
	- How to Build a Moon Rocket with a Paperclip	95
	- Questionable Connections to the Dark Side	100
	- Equations for Life	106
	- Dawning of the Space Age	108

5	Into the Final Frontier	111
	1960 - Present	
	- To Boldly Go Where No Man Has Gone Before	112
	- Evolution: The Great Biological Boondoggle	114
	- The ET Hypothesis & Alien Disclosure	126
	- Spiritual Guidance for the 21st Century	133

PART II The Scriptures & Extraterrestrialism

Biblical Insights Regarding Outer Space
& Life Beyond Earth

6	The Limits of an All-Powerful God	141
	- God and a Book	142
	- Bound by His Words	144
7	Operation: Discrimination	155
	- One Man to Populate a Planet	156
	- One Man Saved from Destruction	158
	- One Man to bring forth a Nation	158
	- One Chosen People	160
	- The Land of God	161
	- One Saviour	162

8	Earth: God's Chosen Planet	165
	- The First Planet	167
	- Named by God	167
	- Created to be Inhabited	168
	- The Stars are Ours	168
	- Home of God's Eternal Kingdom	170
9	Outer Space: No Man's Land	177
	- The Three Heavens	182
	- At the Edge of the Universe	184
	- Death Trap Outer Space	186
	- Waters of Death, Waters of Life	193
10	The Mystery & Origins of Darkness	197
	- Darkness: King of the Universe	198
	- Seemingly Out of Nowhere	201
	- Dark Matters in the Light of Scripture	202
	- Sackcloth: The Covering of Heaven	214

11	The Illustrated Field Guide to Life Forms	225
	- God: The Pattern for Life	226
	- The Seven Classes of Life	231
	- Creature Class	234
	- Man Class	238
	- Angelic Class	240
	- Cherubic Class	244
	- Celestial Creature Class	246
	- Symbiotic Class	248
	- Counterfeit Class	252
12	What Dwells Beyond	257
	- Angels	259
	- Cherubim	264
	- Seraphim	269
	- The 24 Elders	269
	- The Watchers	270
	- Unclean Spirits	271
	- The Devil	276
	- Celestial Horses	286

13	Star Treks	289
	- Enoch is Translated	290
	- The Chariot of Fire	291
	- The Missing Body of Moses	293
	- The Two Witnesses	295
	- The Ascension of Christ	297
	- Space Journeys of the Devil	300
	- Other Flying Things	302
	- New Jerusalem: Giant City from Space	305
14	How to Make a Monster: Biblical Insights on the Creation of Counterfeit Life	311
	- Life vs. Anti-life	312
	- The Coming of the Sons of God	313
	- The Folly of the Godly Line	314
	- Confusion & the Gods of Witchcraft	325
	- Jannes & Jambres: Magicians Extraordinaire	333
	- Alive! It's Alive! It's Alive!	342
	- Two Thousand Years of Mystical Images	344
	- The Imagination Unchained	351

- Secret Experiments
 & the Birth of Something Beastly 356
- Man-Made Immortals
 & the Push for Non-Human Personhood 368

15 Giants in the Earth 375

- Giants in the Bible 376
 - Biblical Names of Giants 379
 - Biblical Races of Giants 379
 - Biblical Lands of Giants 381
 - Giants in Medicine 385
 - Giants in History 389
 - The Sneaking Suspicion
 that Something is Amiss 398
 - Mysterious Giants
 of the Ancient Animal World 400
-

PART III Conclusions on Extraterrestrialism

Closing Thought & Theories
on the Concept

16 The Alien Riddle Unraveled 423

- Fairy Tales & Science Fiction:
A Conditioning of the Mind 424
- Twinkle, Twinkle Little Star
How I Wonder What You Are 432
- Close Encounters of the Counterfeit Kind 440
- Journey to the Center of the Earth 451
- Secrets from the Underground 458
- Behind the Veil of Conspiracy 464
- Final Summary & Conclusions 469

**17 How to Fly through Outer Space
without a Spaceship 477**

- The Christian's Hope 478
- Where Their Worm Dieth Not 480
- Destination: Heaven 486

Appendix A: The Bible Timeline of Early Man 493

Appendix B: The Timeline of Extraterrestrialism 495

Index 499

Bibliography 515

About the Author 519

SPECIAL CONTENT

- Train Up a Child in the Way of UFOs	117
- Evolutionary Theory Applied to the Broomstick	119
- The Mad Ravings of a Modern Monkey-Man	122
- Alien Corpse from a Catholic Ghost Town	131
- 300 Sextillion Inconsequential	159
- The Secret Name of the Stars	169
- Earth: Compass of the Universe	174
- The World's Deadliest Occupation	187
- Deep Thoughts on the Deep	222
- Dragon: The Ultimate Animal	237
- The Church of Dead Men's Bones	273
- Riding the Goat	329
- The Mormon Transhumanist Association	370
- Seeing is Not Believing	395
- Ancient Creatures Denied Salvation	419

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PREFACE

As a child growing up in the 70s and 80s, I was introduced to the concept of life outside of Earth at an early age. This exposure came primarily through science fiction films and books on the “unexplained”. One of the first movies I ever remember seeing was *STAR WARS*. It was part of a double feature at a local drive-in shown in 1977 (I was 6 years old). During my grade school, junior and high school years I remember going to the library many times and checking out books on UFOs and other unexplained phenomena. I was always extremely fascinated by those types of books, but I also remember that they were never able to provide any definite answers, only more questions.

Oddly enough, while I was never interested in horror movies and things (*Dracula, Frankenstein, etc.*) As a young child, I grew up scared and frightened. Easily scared – easily frightened. I remember having frequent nightmares from which I would wake up in the middle of the night and be terrified. I just knew that whatever was hiding itself in my darkened room would see me. I would lay motionless beneath my covers as sweat dripped down my face.

Running parallel with this on-and-off lifelong interest in UFOs and aliens (primarily UFOs – I never liked the alien aspect of the phenomenon), was my exposure to the Holy Bible (Praise the Lord). I was raised in a church-going, Christian family, and became a born-again Christian myself on April 29, 1979 after trusting and receiving the Lord Jesus Christ as my Saviour (I was 8 years old).

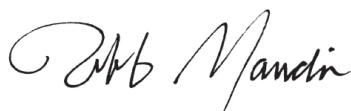
While I’ve retained a keen interest in the subject of UFOs and life beyond Earth for many years, through the protection of the Holy Spirit, my relationship with the Lord Jesus Christ, and my love and interest in His written word, I’ve been kept grounded and able to

find answers in His Book which were not readily available elsewhere, including my own church. The Lord also took those things which scared me as a child and turned them into a strong passion and drive for scriptural knowledge. I knew that it was only *in the Bible* where I would find the truth and comfort from my fears (Jn. 16:13).

What Dwells Beyond is aimed primarily towards individuals with interests such as myself; Born-again, Bible-believing Christians who are not satisfied with the current low-key, run-of-the-mill, and even non-existent Christian education regarding this subject.

This book attempts to collect into one volume all biblical information relevant to life in the Universe. The book is written from a *King James Bible* angle, treats the Holy Bible as a *literal supernatural history book*, and deals with such fascinating subjects as: extraterrestrial life, outer space, the structure of the Universe, space travel, angels, devils, cherubim, celestial creatures, giants, dinosaurs, hybrid monsters, aliens, science fiction, evolution, witchcraft, end-times technology and more. The primary purpose of this study is to *provide Bible-based answers for Christian edification* and to *strengthen your faith in God's word*. I wish I would've had access to a book such as this when I was young. It would've helped me immensely in understanding the "big picture" sooner, while reinforcing the truths of the Bible. It is my prayer that the reader will receive such a blessing, and come away with a deeper knowledge and love for the Lord Jesus Christ and appreciation for the final authority of the *King James Bible*.

Even so, come, Lord Jesus. (Rev. 22:20)

A handwritten signature in black ink, reading "Jeffrey W. Mardis". The signature is written in a cursive, flowing style with a large initial "J".

Jeffrey W. Mardis

INTRODUCTION

This book is not primarily about modern “space aliens”. This book is primarily about the Bible, what it says regarding INTELLIGENT LIFE and what we can learn from it regarding life beyond Earth. As a matter of fact, only the 16th chapter addresses the alien subject directly. The first five chapters chronicle the history of the belief, and the next ten chapters are designed to build a methodical Bible-based case for understanding its position on the subject. This is a detailed study. It delves into Bible authority, cosmology, angelology, demonology, technology, prophesy, witchcraft, dinosaurs and more. You will discover that the book contains many studies and lists regarding these individual subjects, each one being important to the Christian in and of itself.

Although the first edition of this book was acceptable (self published by the author in 2009, by Sword-In-Hand Publishing and titled *Aliens, Angels & Outer Space*), I was not 100% satisfied with the work. There was still much more to be said. It was my plan all along to offer to the Christian a detailed Bible resource on the subject. This expanded edition from Defender Publishing, I believe, gives a much more complete package along those lines. The book has been completely revised with the addition of seven all-new chapters, with several chapters from the first edition having been either rewritten or eliminated. The book has also been retitled in an effort to communicate the expansion of the material. The information presented builds a step-by-step case for understanding the Bible’s position on intelligent life in the Universe. It is an “apologetics” resource. That does not mean I’m “apologizing” for the content, but a modern term used to describe a reasoned argument in accord with scripture and offered to the Christian for spiritual growth and

edification. The premise for the book is based on the assumption that the *King James Bible is true and without error*. And because of that, it will act as our Final Authority, regardless of the ideas and opinions of modern philosophy, psychology, science or theology. I take every word of the Bible *literally*, as it stands, unless other scriptures dictate that it absolutely cannot be taken that way. This allows us to enter each verse in a mind-set of *belief*, and not *doubt* (1 Thess. 2:13).

It is my intension for this study to teach two important things to the reader: (1) that the *King James Bible* can be trusted to divulge Truth; and (2) that the Bible has the answer to the age-old question of extraterrestrial life. While several Christian books on the subject have been offered in the past, I believe you will find this work unique. And I believe that you will find it addresses and says several things that have not been addressed or said until now.

The subject of aliens and UFOs is not going away any time soon. Men will continue to ask the question, “Is there life out there?” And history shows, for various reasons, the subject continues to strengthen and grow on a yearly basis. However, the good news is that the *King James Bible* isn’t going anywhere either. It’s here to stay. And it will not only outlast any and all “aliens”, it will outlast anything and everything thrown in its path (Matt. 24:35). In the end, the Christian needs a source rooted in the eternal scriptures which can help him defend his faith against a stubborn subject which refuses to die. *What Dwells Beyond* is little more than an organization and commentary on the scriptures which address the question. It is my prayer that the work will edify the saints while uplifting and honoring the Lord Jesus Christ and His word.

Jeffrey W. Mardis

Sword-In-Hand Publishing

www.swordinhandpub.com

PART I

CHAPTERS 1 - 5



The History of Extraterrestrialism

A Chronological Survey
from Genesis to the Present

*“ So they read in the book in the law of God distinctly,
and gave the sense, and caused them to understand the
reading.” Nehemiah 8:8*

1



The Alien Paradigm Begins

Its Origin & History in Scripture

“Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.” Ecclesiasties 1:10

Over the years much speculation has been offered up concerning the apparent puzzle of what dwells beyond the reaches of our planet. For the 21st century Christian, a large chunk of this conjecture has resulted from popular and fictional scientific theories which propose thousands, if not millions, of other worlds could possibly exist which support advanced alien life. While many Christians have an interest in this subject, and rightfully so, the larger part of church leaders today completely ignore the issue. It’s unknown whether this mass shunning is a result of fear, ignorance, or willful disregard, but the fact remains that Bible-believing Christian education, on the whole, is woefully behind on establishing a firm Bible-based foundation regarding one of the great realities of the Universe. This first chapter will examine

the scriptural origins of this fascinating issue, and set the stage for a phenomenon that has endured through the ages – the belief in intelligent life beyond Earth.

Capturing the Minds of Men

The thought of the possibility of intelligent life beyond Earth has been around for millennia. For the Bible-believing Christian its origins can be traced back to the days following the Great Flood around 4,360 years ago. This was the era which witnessed the rise of the heathen cults of old. Pagan religions which focused their worship on the heavenly bodies, and the beings which they now supposed dwelt there. As Bible-believing Christians, it's imperative to keep in mind that the written word of God contains the true accounts which outline THE HISTORY OF MANKIND. The Bible not only contains the history of man, but its revelation lies outside of time and space itself. The Lord Jesus Christ, who is the Word incarnate, is the Beginning, the End, and even more so, the Eternal, Everlasting God:

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.” Revelation 1:8

“Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.” Psalms 90:2

“The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. Thy throne is established of old: thou art from everlasting.” Psalms 93:1-2

Because scripture encompasses time and space, reaching even beyond those bounds, and because it contains the true record of the earliest exploits of the human race, it should be no real problem locating where the first thoughts of the belief in extraterrestrial life emerge. Because of this, it's important to always remember the following:

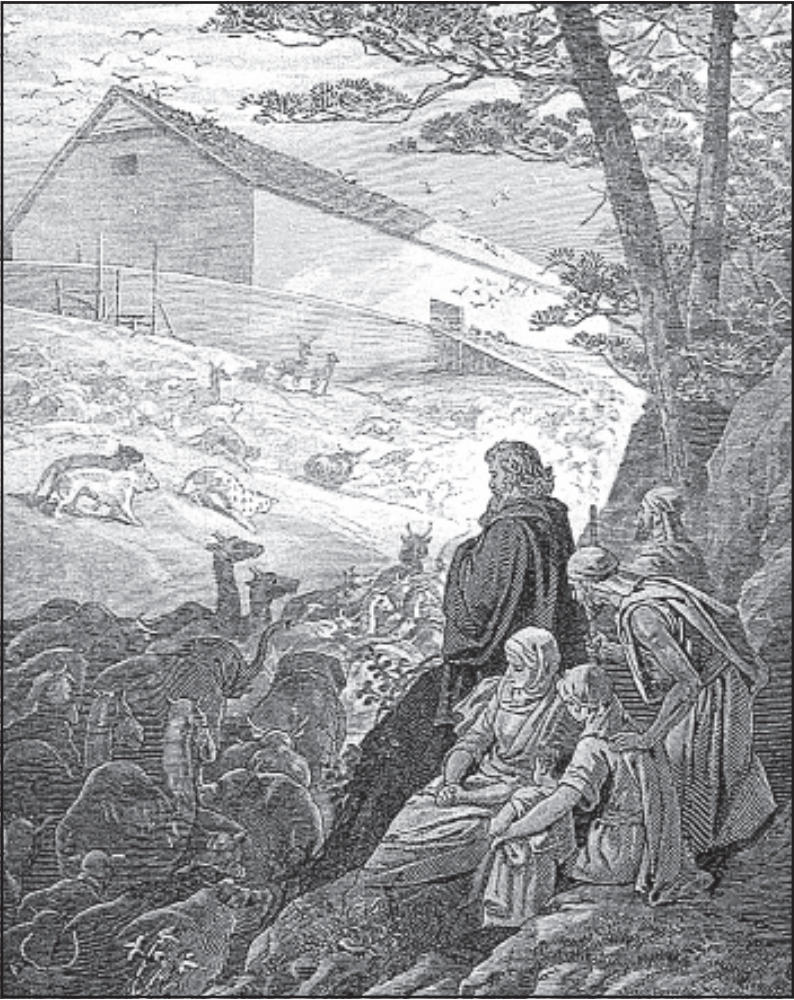
- 1.)** The human race began with the creation of one man (Adam).
- 2.)** Man's original relationship with God was good (monotheistic), and there were no false cults or religions.
- 3.)** Man was highly intelligent at the time of his creation, with wisdom imputed directly from God Himself (super-intelligent by today's standards).
- 4.)** Man's fall into sin.
- 5.)** The history of man's early succeeding generations.

The reason for emphasizing these 5 points is when stepping back and viewing them as a whole, it's equally important to grasp what captured the minds of the first generations of man, leading him away – en masse – from his Creator. Was it merely a rapid progression of man's new "sin nature" (Rom. 5:12) that caused his early ancestry to apostatize so abruptly, or did he have help? Remember, the generations which followed Adam were much closer to "innocence" and "goodness" than the man of today. Their hearts did not have a record of thousands of years of history of rebelling against the Almighty on which to build. Even early man's relation to the animal world was different. There were no "wild animals", for the Creator did not instill their "fear of man" until *after* Noah's Flood (Gen. 9:1-2). So, recognizing that the world was much different then, this begs the

question: *Do the scriptures point to some critical event from man's past which could account for such a sudden departure from God?* If so, why and for what reasons? The scriptures indicate that some sort of major paradigm shift – a major change in man's thinking – took place at some point AFTER the fall of Adam, but BEFORE the Flood of Noah. Between the approximate years of 4000 BC and 2344 BC – an interval of around 1,656 years. However, the New Testament describes a future time of apostasy which will parallel “*the days of Noe*” (Matt. 24:37, Lk. 17:26), indicating that the entire ancient downfall was within the pre-Flood lifetime of Noah (2944-2344 BC). An interval of only 600 years (Gen. 7:6). This early transformation in global thinking is not mentioned explicitly by scripture. But its fruits are clearly seen, resulting in God's wrath being judiciously poured out on a young mankind. Note and contrast the following scriptures which were both indicative of a time period which preceded the Great Flood:

“[27] So God created man in his own image, in the image of God created he him; male and female created he them. [28] And GOD BLESSED THEM ... [31] And God saw every thing that he had made, and, behold, IT WAS VERY GOOD. ...” Genesis 1:27, 28 & 31

“[5] And God saw that the WICKEDNESS OF MAN WAS GREAT in the earth, and that every imagination of the thoughts of his heart was ONLY EVIL continually. [6] And it repented the LORD that he had made man on the earth, and it grieved him at his heart. [7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.” Genesis 6:5-7



IMAGE/Foster Bible Pictures, 1897

The Days of Noah (c. 2944-2344 BC)

The Gospels specifically point to the “*days of Noe*”, a period of 600 years preceding the Flood, as an era represented by a global transformation in man’s thinking towards God. This change resulted in God describing man’s heart as “*very good*”, to God describing man’s heart as “*only evil continually*”. What factors could contribute to such an abrupt change that resulted in God destroying nearly all life on the planet?

AUTHOR’S NOTE: To learn more about how this book established the dates of early man and the events which surrounded him, see *Appendix A: The Bible Timeline of Early Man from Adam to Abraham*, on page 493.

The hearts of men changed from being “*very good*”, to being “*only evil continually*” in God’s eyes. Man went from being “*blessed*” by God, to being the object of the Creator’s grief. God went from instructing mankind to “*replenish the earth*” (Gen. 1:28), to destroying mankind “*from the face of the earth*”. Those are huge differences. What could have accounted for such a sudden spread and worldwide saturation of sin and evil? The scriptures point primarily to one event, and that singular event DIRECTLY PRECEDES the statement of God’s indictment (Gen. 6:5). Because of this chronology in wording, I believe it’s safe to conclude that THESE VERSES CONTAIN THE ANSWERS to man’s rapid, early descent into wickedness:

“[1] And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, [2] That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. [3] And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. [4] There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

Genesis 6:1-4

The expression “*it came to pass*” is used 457 times in the *King James Bible*. The Lord uses the phrase to point out something important that is about to happen. Note the usage, “*it*” came to pass. And the readers response should be, “*what*” came to pass? The Bible then proceeds to define the “*it*”. The first time this phrase is used is found in Genesis 4:3 where a contrast is drawn between the offering of Cain and Abel (an important event). The second time

the phrase appears (Gen. 4:8) marks the first murder in recorded history (an important event). Genesis 6:1 contains the third use of the expression. This third usage is at a time “when” Earth’s population was on the increase. Man was fulfilling his command to “*replenish the Earth*” (Gen. 1:28), and the third “*it came to pass*”, more specifically, highlights a time when beings from beyond took notice of Earth’s budding female population. Here’s what the Bible points out:

“...MEN began to multiply on...EARTH, and DAUGHTERS were born unto them...the SONS of God saw the DAUGHTERS OF MEN... and they took them wives ...”

Sounds simple and quaint enough, doesn’t it? Note particularly the words (1) men, (2) earth and (3) daughters of men. Why not simply use the phrase “sons of men” in conjunction with “daughters of men”? Because the scriptures are highlighting a difference. The unique phraseology “*daughters of men*” is found nowhere else in scripture. When used in context with men multiplying “*on the face of the earth*”, it implies that the “*sons*” which were taking these “*daughters*” were somehow not born of earthly fathers. The origin of these “*sons*” is from somewhere else. While a seemingly insignificant and innocent event on the surface (sons marrying daughters), the scriptures go on to show that it was *this series of radical occurrences that marked the beginning of worldwide apostasy*, eventually incurring the wrath of God (Gen. 7). Much more will be said about these interesting verses later in the book, as we delve into the details and look specifically at life forms created by God, and other types of life. This is simply an introduction.

The First Visitors & the Seeds of Corruption

When dealing with the subject of “extraterrestrial” life, this book takes the word at its literal meaning; intelligent life forms “of or from

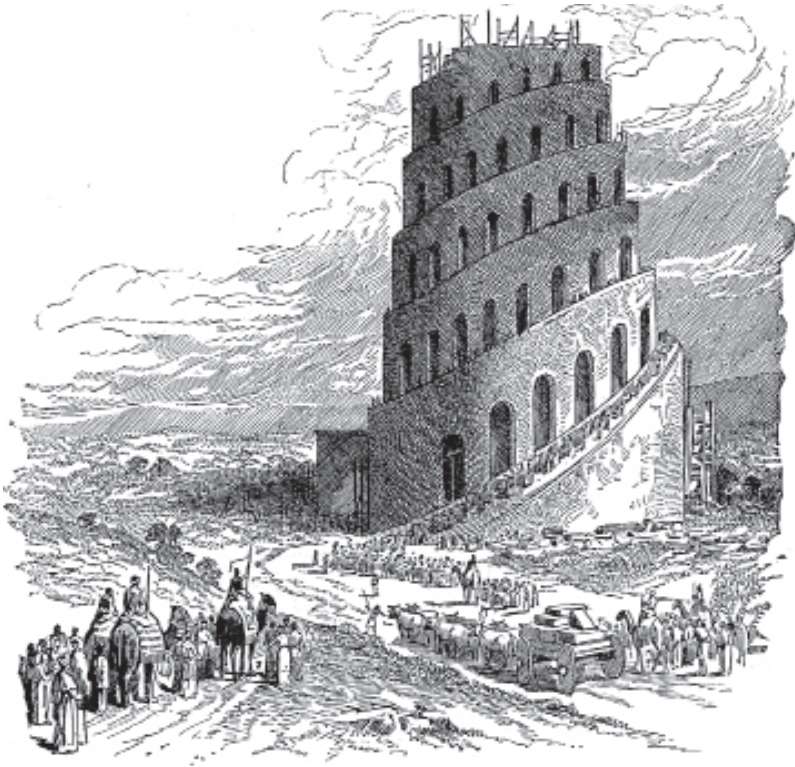
outside the earth or its atmosphere”. Unless otherwise noted, the use of this word does not imply, in any way, the more colloquial idea of the term, that of “little green men from Mars”. That is a definition which has hijacked the term over the past century. According to the scriptures, the first extraterrestrial “close encounters” take place in the sixth chapter of Genesis. This marks the first account of extraterrestrial invaders, both biblically and in recorded history, and it triggered a detrimental change in mankind’s attitude and thinking towards God. The influences of these alien visitors helped exacerbate the new sin nature of man to such a degree (Gal. 5:19-21), that it not only helped shape the thinking of much of the world prior to the days of the Great Flood, but also afterward. Pre-Flood peoples had direct, firsthand access to these things, their Earth-born children (the giants), and the corrupt higher wisdom which they espoused. There was no real need at the time for cultic and sorcerous religious type systems which sought to delve into the “Hidden Mysteries”, because the beings which embodied such beliefs were right there in their midsts. Graven images, idols and rituals came later. Such close contact between a young, more-innocent man and a race of beings which had no conscience regarding their gross evils, placed man’s sin nature on the fast-track and on a collision course with God. Sins which not only affected mankind, but according to the Bible, somehow affected the world’s animals as well. God proceeded to JUDGE THE WHOLE EARTH because “*both man and beast*” no longer represented the “*very good*” condition in which they were originally made. It is the Bible itself which names both life forms as joint offenders, and not some unfounded pretext:

“[5] And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. [6] And it repented the LORD that he had made man on the earth, and it

grieved him at his heart. [7] And the LORD said, I will destroy man whom I have created from the face of the earth; BOTH MAN, AND BEAST, and the creeping thing, and the fowls of the air; for it repenteth me that I have made THEM.” Genesis 6:5-7

Post-Flood memories of these encounters manifested themselves in the form of paganism and witchcraft, giving rise to the world of the occult and the ancient “Mystery Religions”. Cultic sects which utilized, graven images and forbidden practices in an effort to rediscover and reproduce the lost wisdom of an evil world now past. Devilish wisdom which revered the “creature” (men-like gods, giants, animals and mongrelized hybrid monsters) more than the Creator. This was A NEW CONCEPT FOR MAN. After being mindful of the Truth (whether in writ, word or deed) from the patriarchs of mankind (Adam, Abel, Seth, Enoch, Noah etc.), the Earth took a turn for the worse. In the post-Flood world, this type of belief was one of the major reasons why God called out a people unto Himself in the person of Abram. Had the Lord not done this, it is the belief of this author that God would’ve soon judged the world again by major catastrophe much like He did in Genesis 1:2, and 7. But God had a plan. Instead of hitting the reset button and starting over again (for the third time), God separated a people unto Himself and formed an unbreakable covenant (Gen. 15:18). But let’s not get ahead of ourselves. The beings which invaded the Earth in Genesis 6 had a MAJOR IMPACT on man’s attitude towards his Creator. One man stood apart, however. The scriptures refer to Noah as “*a just man*” who “*walked with God*” (Gen. 6:8). God blessed this man (Gen. 9:1), and his beliefs helped form the foundation of the new world:

“And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.” Genesis 7:1



IMAGE/Foster Bible Pictures, 1897

Tower of Babel (c. 2130 BC)

The memories of pre-Flood events were consolidated in the land of Shinar. Later, witchcraft and polytheism spread across the globe after the dispersal at Babel.

*“And God blessed Noah and his sons, and said unto them,
Be fruitful, and multiply, and replenish the earth.”*

Genesis 9:1

The righteous influence of Noah did not last long, however. The memories of the pre-Flood sons of God and their unholy exploits were still fresh, and within a mere 362 years after the Great Flood, God calls Abram “*out of thy country, and from thy kindred, and from thy father’s house*” (Gen. 12:1). The book of Joshua clarifies why the Lord required this separation:

“[2] And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and THEY SERVED OTHER GODS. [3] And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. [14] Now therefore fear the LORD, and serve him in sincerity and in truth: and put away THE GODS WHICH YOUR FATHERS SERVED on the other side of the flood, and in Egypt; and serve ye the LORD.” Joshua 24:2-3 & 14

[NOTE: When Joshua mentioned *“the other side of the flood”*, he was not referring to the Flood of Noah, but to the land on the other side of the Jordan River.]

History points to Nimrod and his city and tower of Babel as the birthplace of the first concerted effort to organize the pre-Flood memory of “god-men from space” into a religious system under a new world order. The Lord put a stop to this, however, by confounding their language (Gen. 11:7). Unable to understand one another’s speech, the Earth divided in the days of Peleg (around 101 years after Noah’s Flood – Gen. 10:25). Each nation then went its separate way, carrying with it the generational stories and memories of the Genesis 6 “invasion”. By the time of Abram’s birth (Gen. 11:26), the concept of polytheism was operating globally in full force. The bulk of mankind now revered fallen beings from space and looked to them for truth and guidance, instead of their Creator.

These blasphemous budding beliefs were not simply an attempt to anthropomorphize the Sun, Moon and stars, but went way beyond such simplistic concepts as applying man-like qualities to the heavenly bodies. The truth ran much deeper. Remember, early

mankind was not a bunch of ignorant, dumb thumps hauling around clubs and living in caves. According to the Bible, the human race started out as HIGHLY INTELLIGENT MONOTHEISTS. Men who worshiped and acknowledged the True Living God. But this truth was derailed by “something” that was literally witnessed. Something Earth’s early ancestors literally SAW WITH THEIR EYES. An unexpected global event that shook and changed the foundations of mans beliefs at the core. Instead of listening to those men of their day who “*walked with God*” or were “*preachers of righteousness*” (men like Adam, Enoch and Noah – see Gen. 5:22-24 & 2 Peter 2:5); the larger part of humanity chose to judge this incident, like their mother Eve, according to the flesh and outward appearance (Gen. 3:6). The seeds of corruption had been sown, and through the new sin nature of man, grew and flourished into a world unidentifiable with its beginning – a beginning which was once referred to as “*very good*”. As time marched on, succeeding generations arose which knew nothing of the True God (Acts 17:30). The post-Flood return of the giants were also a reminder of the now-lost, pre-Flood “wisdom” after which the dominant pagan cults and mystery religions now sought (James 3:15). Further perusal of the Bible shows the link between the gods of the ancient cults and their connection with outer space and the stars.

Glorifying Men from the Stars

“But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.” Amos 5:26

“ [42] Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years

wilderness? [43] Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.” Acts 7:42-43

“[22] Then Paul stood in the midst of Mars’ hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. [23] For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.” Acts 17:22-23

“And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?” Acts 19:35

With subtle references to things like “worship the host of heaven”, “the star of your god”, “the star of your god Remphan”, devotions



IMAGE/public domain Diana (c. 52 AD)

Diana of Ephesus, a fertility goddess, is associated with an image which came to Earth from Jupiter.

to gods on “*Mars’ hill*” and an unidentified “*image*” coming to Earth “*from Jupiter*”, I propose there is more going on here than we probably realize. Because of their access to pre-Flood history, ancient peoples undoubtedly knew more about true extraterrestrial life than we do today. Firsthand accounts of the events that lead to the Great Flood were AVAILABLE FOR OVER 500 YEARS after the catastrophe (via word-of-mouth of Noah and his sons and their wives. Gen. 9:28-29 & 11:10-11). Scriptures also record that the “*giants*” somehow made a return following the Flood (Gen. 6:4). However, as Old Testament races of the creatures were eradicated (Deut. 2), and the memory of their off-world fathers forgotten, the history and knowledge of their existence became buried in legend and myth. Since that time, the belief in extraterrestrial life has waxed and waned from one century to the next, as philosophers, scientists and theologians have all contributed both for and against the argument. An argument which persists right up to the twenty-first century.

Chapter 1 Summary

Genesis chapter 6 reveals the first contact between man and “extraterrestrial” life forms. These first scriptural details are somewhat vague, and we’ve yet to address exactly “who” or “what” these beings are, but their impact on Earth’s early ancestors and the outcome of their arrival turned man’s thinking regarding his Creator upside-down. An event which set in motion a sharp rise in sin and evil, including the formation of groups and practices which regarded these things as “gods” and sought to establish their corrupt wisdom as the foundation for global spiritual thinking.

This first chapter has jumped into the subject rather abruptly. Further chapters will slowdown this thinking process and look at biblical details much more closely, as we investigate such topics as: the origins of outer space and its relation to darkness and the fall of Lucifer; an illustrated field guide and classification system to all

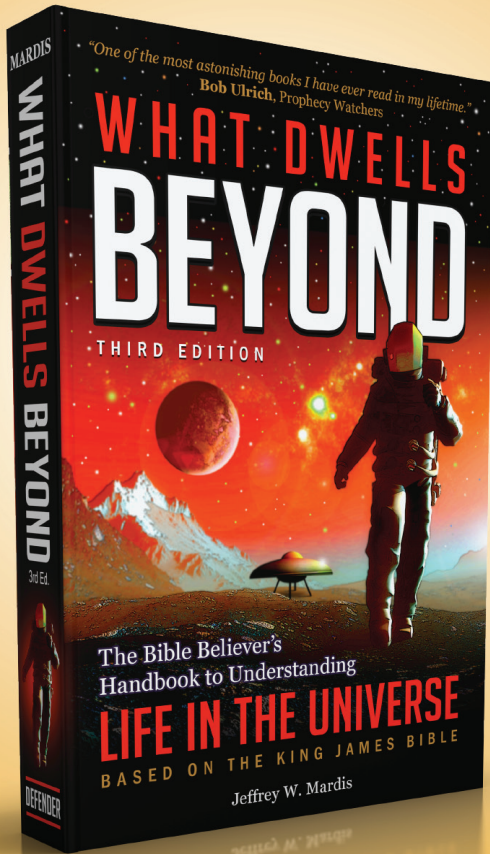


IMAGE/Bigstockphoto.com

Modern concept of the “Extraterrestrial” since 1961

The *New Oxford American Dictionary* defines the word “extraterrestrial” as “*of or from outside the earth or its atmosphere*”. This is the correct usage of the term. Yet today, many wrongly assume that the word always implies encounters with beings much like the ones shown above – highly evolved, saucer-flying “little green men from Mars”. There’s no real proof for this concept, only theories. In order to get the proper perspective and full truth regarding this subject, many readers may have to unlearn what they’ve unknowingly been conditioned to think.

life forms; a look at the little-known and rarely discussed mystery of counterfeit life; biblical cosmology and the Three Heavens; life in outer space and ancient space travel; angels, giants, devils and other strange creatures; science fiction and its role in the advancement of technology and end-times prophecy; and much more. The next 4 chapters will follow the historical evolution of the concept of extraterrestrial life, and examine the leading opinions, philosophies and movements which surround it up to the present day.



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